higher education & training

Department:
Higher Education and Training
REPUBLIC OF SOUTH AFRICA

Mthashana College
Technical and Vocational Education and Training

# APPLICATION FORM (OPU)

| For official Use Only | |
|---|---|
| **APPRENTICESHIP/LEARNERSHIP** | **SKILLS PROGRAMME/RPL(20 / )** |
| **20___/____** | **MONTH_____-_____** |

**PLEASE NOTE: THIS IS AN APPLICATION FORM NOT AN ENROLMENT FORM. THIS FORM MAY ONLY BE USED FOR CANDIDATES SCREENING PURPOSES. CANDIDATES WILL BE INFORMED WHETHER THER ARE SELECTED OR NOT.**
**PLEASE USE A TICK (✓) IN ALL YOUR SELECTIONS**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Were You Enrolled in This College Previously? | | Yes | | No | If "Yes" Please indicate Below When and Which Course | | |
| Year | | Course | | | Campus | | |

**SECTION A: APPLICATION INFORMATION**
TAKE NOTE: INCOMPLETE APPLICATION FORMS WILL NOT BE PROCESSED!

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Full Names** | | | | | | | | | | | | | | | |
| **Surname** | | | | | | | | | | | Title: | Mr. | Ms. | Mrs. | Other: |
| **ID Number** | | | | | | | | | | | | | | **Date of birth** | |
| **Nationality** | RSA Citizen | | Other | | | | | | | | | | | **Gender** | Male / Female |
| **Passport Number For Non-South Africans** | | | | | | | | | | | | | | **Race** | **Black** |
| **Home Language** | | | | | | | | | | | | | | | **White** |
| **Economic Status** | Employed | | Unemployed | | Self Employed | | | | | | | | | | **Coloured** |
| | | | | | | | | | | | | | | | **Indian** |
| **Disability** | Yes | | No | | If yes, Please Provide Details: | | | | | | | | | | |
| **E-mail Address** | | | | | | | | | | | | | | | |
| **Marital Status** | Single | | Married | | Divorced | | Widowed | | | | | | | | |
| **Tel No. (H)** | | | | | | | | | | | **Cell No 1:** | | | | |
| **Tel Work (W)** | | | | | | | | | | | **Cell No 2:** | | | | |
| **Residential Address (Not a P.O. Box/Private Bag X)** | | | | | | | | | | | **Postal Code** | | | | |

**SECTION B: EDUCATIONAL INFORMATION**

**B1: HIGHEST EDUCATION LEVEL**

PLEASE PROVIDE CERTIFIED COPIES OF LATEST TRANSCRIPTS OR CERTIFICATES. PLEASE TICK RELEVANT BOX

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| GRADE | | GRADE 09 | | GRADE 10 | | GRADE 11 | | GRADE 12 | | Year Obtained: |

OTHER TERTIALRY QUALIFICATIONS OBTAINED (Highest/Relevant Qualification):

| | | | | | |
|---|---|---|---|---|---|
| QUALIFICATION & LEVEL: | | INSTITUTION: | | Year Obtained: | |

COURSE/PROGRAMME APPLYING FOR (AS PER THE ADVERTISEMENT POSTER):

| **Training Programme which you are applying for:** | **Reference No.** |
|---|---|
| | |

Please motivate, why are you interested in pursuing the above-mentioned programme/course?

_____

_____

| _____ | _____ | _____ |
|---|---|---|
| **SURNAME AND INITIALS** | **SIGNATURE OF APPLICANT** | **DATE** |

**FOR OFFICIAL USE ONLY**

| Admitted | Wait Listed | Redirected |
|---|---|---|

Comments:

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| _____ | _____ | _____ |
|---|---|---|
| **SURNAME AND INITIALS** | **SIGNATURE** | **DATE** |